

Summary of Membership Types and Gender by Club

Run Date: 5/4/2018 10:04:16AM

as of April, 2018

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-------------|-------------|---------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 45 | 8273 | GRANVILLE | 3 | 3 | 3 | 0 | 11 | 22 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 45 | 14207 | ARLINGTON | 2 | 2 | 2 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 45 | 14208 | BARRE | 4 | 4 | 4 | 0 | 13 | 44 | 0 | 0 | 0 | 0 | 0 | 57 |
| District 45 | 14209 | BENNINGTON | 1 | 1 | 1 | 0 | 6 | 14 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 45 | 14212 | CASTLETON | 0 | 0 | 0 | 0 | 12 | 50 | 0 | 0 | 0 | 0 | 0 | 62 |
| District 45 | 14213 | COLCHESTER | 3 | 3 | 2 | 1 | 10 | 11 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 45 | 14214 | DERBY | 0 | 0 | 0 | 0 | 9 | 24 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 45 | 14215 | ENOSBURG FALLS | 5 | 6 | 4 | 2 | 11 | 41 | 0 | 0 | 0 | 0 | 0 | 52 |
| District 45 | 14216 | ESSEX JUNCTION | 4 | 4 | 2 | 2 | 25 | 16 | 0 | 0 | 0 | 0 | 0 | 41 |
| District 45 | 14219 | MANCHESTER | 9 | 9 | 8 | 1 | 21 | 33 | 0 | 0 | 0 | 0 | 0 | 54 |
| District 45 | 14220 | MIDDLEBURY | 11 | 12 | 9 | 3 | 14 | 56 | 0 | 0 | 0 | 0 | 0 | 70 |
| District 45 | 14222 | NORSHAFT | 12 | 12 | 11 | 1 | 56 | 31 | 0 | 0 | 0 | 0 | 0 | 87 |
| District 45 | 14223 | NORWICH | 3 | 3 | 3 | 0 | 5 | 25 | 0 | 0 | 0 | 0 | 0 | 30 |
| District 45 | 14224 | ORLEANS | 0 | 0 | 0 | 0 | 0 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| District 45 | 14225 | PITTSFORD | 3 | 4 | 3 | 1 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 45 | 14227 | READSBORO | 0 | 0 | 0 | 0 | 7 | 21 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 45 | 14228 | RICHFORD | 3 | 4 | 4 | 0 | 11 | 22 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 45 | 14229 | ROUTE 100 L C | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 45 | 14231 | HEARTLAND | 3 | 3 | 3 | 0 | 12 | 11 | 1 | 0 | 1 | 0 | 0 | 23 |
| District 45 | 14232 | SPRINGFIELD | 5 | 5 | 5 | 0 | 14 | 38 | 0 | 0 | 0 | 0 | 0 | 52 |
| District 45 | 14234 | VALLEY L C | 3 | 3 | 3 | 0 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 45 | 14235 | VERGENNES | 4 | 4 | 2 | 2 | 23 | 39 | 0 | 0 | 0 | 0 | 0 | 62 |
| District 45 | 14237 | WHITINGHAM HALIFAX | 0 | 0 | 0 | 0 | 16 | 30 | 0 | 0 | 0 | 0 | 0 | 46 |
| District 45 | 14239 | WINDSOR | 4 | 4 | 4 | 0 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 45 | 33678 | BRANDON FOREST DALE | 4 | 4 | 4 | 0 | 18 | 13 | 0 | 0 | 0 | 0 | 0 | 31 |
| District 45 | 37804 | JERICOHO-UNDERHILL | 0 | 0 | 0 | 0 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 45 | 40752 | GEORGIA | 6 | 6 | 6 | 0 | 6 | 14 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 45 | 40868 | MARBLE VALLEY | 1 | 2 | 2 | 0 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 15 |

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| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|-------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 45 | 42410 | WILLISTON AREA | 0 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 45 | 46295 | STRAFFORD & AREA L C | 9 | 9 | 9 | 0 | 19 | 30 | 0 | 0 | 0 | 0 | 0 | 49 |
| District 45 | 46958 | TROY & AREA | 5 | 5 | 5 | 0 | 18 | 9 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 45 | 54625 | SWANTON MISSISQUOI VALLEY | 5 | 6 | 2 | 4 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 45 | 121656 | Brattleboro Area | 2 | 2 | 1 | 1 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 45 | 127447 | Londonderry Area Tri Mountain | 2 | 2 | 2 | 0 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 12 |
| Total Members: | | | 116 | 122 | 104 | 18 | 400 | 714 | 1 | 0 | 1 | 0 | 0 | 1,114 |
| Total Clubs: | | | | | | | 34 | | | | | | | |